

From: [Havlik, Carl](#)
To: [Gray, David](#)
Subject: RA Book
Date: Thursday, December 7, 2017 3:20:08 PM
Attachments: [RA BOOK FINAL 12 7 17.pdf](#)

Carl Havlik
Public Affairs Specialist
Videographer
Office of External Affairs
U.S. Environmental Protection Agency, Region 6
214-665-2131